The role of Indigenous women in Treaties and traditional governance is emphasized. As Aimée Craft writes in *Breathing Life into the Stone Fort Treaty: An Anishinabe Understanding of Treaty One*, this relationship between the people and Canada's First Nations must be considered in light of the treaty's spirit and intent, and what was contemplated by the parties at the time the treaty was negotiated.

In *Breathing Life into the Stone Fort Treaty*, Aimée Craft established that *inaakonigewin* law is about relationships. One dish with one spoon or *gidoo* is a principle that underscores the importance of treaties both in teaching and understanding treaties. Many of us in law schools are focused on Call 28, *We Call*. The purpose of treaties is to ensure that the Crown and Canada's First Nations respect each other's perspectives.

The book *Breathing Life into the Stone Fort Treaty: An Anishinabe Understanding of Treaty One* by Aimée Craft focuses on understanding and interpreting treaties from an Anishinaabe legal perspective. The author relates the negotiations leading to the signing of Treaty One and argues that to truly understand the treaties with First Nations, it is essential to understand First Nations perspectives of treaties. The book was voted one of the top 25 most influential lawyers in Canada in 2016.

The book was released in 2013 and has been published by Purich Publishing. It includes a foreword by John Borrows, a drawing out law spirit. The book is available at the Public Interest Law Centre, where she has worked with many Indigenous peoples on land resources consultation, human rights, and governance issues.

First Peoples Law Reading List at the University of Toronto Press includes *Breathing Life into the Stone Fort Treaty* by Aimée Craft. The book is also available online and in print at local bookstores.

Breathing Life into the Stone Fort Treaty is an important read for anyone interested in understanding treaties from an Indigenous perspective. The book provides valuable insights into the legal and cultural aspects of treaties and their impact on Indigenous peoples.
and the land means that they are inseparable and that the land is a living entity that requires care for which the people are responsible

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